

Thou shalt not covet: Pride, Arrogance and Lust

Bro. Jediah & Bro. Job

If you do not know what is in the law and the prophets then how can you keep the two greatest commandments? All of the laws fit under these two.

Matthew 22

King James Version (KJV)

36 Master, which is the great commandment in the law?

37 Jesus said unto him, **Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.**

38 **This is the first and great commandment.**

39 And the second is like unto it, **Thou shalt love thy neighbour as thyself.**

40 **On these two commandments hang all the law and the prophets.**

Exodus 20

King James Version (KJV)

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind :

1 And God spake all these words, saying,

(The Lord identified himself)

2 I am the Lord thy God, which have brought thee out of the land of Egypt, out of the house of bondage.

3 Thou shalt have no other gods before me.

4 Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth.

5 Thou shalt not bow down thyself to them, nor serve them: for I the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me;

6 And shewing mercy unto thousands of them that love me, and keep my commandments.

Once you go under the covenant and break the Lords commandments, you are taking his name in vain. (Pro. 30:9) applies to all commandments which is why Jesus said if you love me, keep my commandments.

7 Thou shalt not take the name of the Lord thy God in vain; for the Lord will not hold him guiltless that taketh his name in vain.

8 Remember the sabbath day, to keep it holy.

9 Six days shalt thou labour, and do all thy work:

10 But the seventh day is the sabbath of the Lord thy God: in it thou shalt not do any work, thou, nor thy son,

nor thy daughter, thy manservant, nor thy maidservant,
nor thy cattle, nor thy stranger that is within thy gates:

11 For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the sabbath day, and hallowed it.

Thou shalt love thy neighbour as thyself:

12 Honour thy father and thy mother: that thy days may be long upon the land which the Lord thy God giveth thee: **First commandment connected to life.**

Example, all the boys and girls on the street, not obeying their parents, are dying early deaths, through murder, drug abuse, rape, std's etc.

13 Thou shalt not kill.

It does not say thou shalt not fornicate in the 10 commandments but it is apart of the law which hangs under the two greatest. The same applies to homosexuality and bestiality

14 Thou shalt not commit adultery

When you commit adultery you are also stealing.

15 Thou shalt not steal

Thou shalt not lie is not in the 10 but it is connected to:

16 Thou shalt not bear false witness against thy neighbour.

Covetousness is a Mentality that involves lust and pride and it will get you cut off. Do not wish to have anything that is not yours. But rather work hard and get your own!

17 Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that is thy neighbour's.

Desiring is covetousness, and it is a mind state

Deuteronomy 5 - 10 commandments

King James Version (KJV)

21 Neither shalt thou **desire** thy neighbour's wife, neither shalt thou covet thy neighbour's house, his field, or his manservant, or his maidservant, his ox, or his ass, or any thing that is thy neighbour's.

Matthew 5:17-20

King James Version (KJV)

17 Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

18 For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

19 Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.

20 For I say unto you, That except your righteousness

shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

We have to cut the visual acts out of our mind because it is covetousness: A woman either belongs to her father or she is married, or to God. So unless she is your wife, you are not allowed to look at her or desire her!!! Sin starts in the mind!

27 Ye have heard that it was said by them of old time, Thou shalt not commit adultery:

28 But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.

Proverbs 6

King James Version (KJV)

20 My son, keep thy father's commandment, and forsake not the law of thy mother:

21 Bind them continually upon thine heart, and tie them about thy neck.

22 When thou goest, **it shall lead thee**; when thou sleepest, **it shall keep thee**; and when thou awakest, **it shall talk with thee**.

23 **For the commandment is a lamp; and the law is light; and reproofs of instruction are the way of life:**

24 To keep thee from the evil woman, from the flattery of the tongue of a strange woman. : **This can be talking about the false church and a woman - Job 11:6 -**

There is double to that which is!

25 Lust not after her beauty in thine heart; neither let her take thee with her eyelids.

26 For by means of a whorish woman a man is brought to a piece of bread: and the adulteress will hunt for the precious life: **Some women are looking to trap with married men.**

27 Can a man take fire in his bosom, and his clothes not be burned?

28 Can one go upon hot coals, and his feet not be burned?

29 So he that goeth in to his neighbour's wife; whosoever toucheth her shall not be innocent.

People can understand if a desperate person steals to eat:

30 Men do not despise a thief, if he steal to satisfy his soul when he is hungry;

If you steal you can and you have to give it back

31 But if he be found, he shall restore sevenfold; he shall give all the substance of his house.

But if you commit adultery there is nothing to give back, even though you have stole another persons spouse:

32 But whoso committeth adultery with a woman lacketh

understanding: he that doeth it destroyeth his own soul.

33 A wound and dishonour shall he get; and his reproach shall not be wiped away.

34 For jealousy is the rage of a man: therefore he will not spare in the day of vengeance.

The law is not sin

Romans 7

King James Version (KJV)

7 What shall we say then? Is the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.

(You have to go back and do your own studying because if you do not understand it, you will not be able to apply it.)

Matthew 13

King James Version (KJV)

22 He also that received seed among the **thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches,** choke the word, and he becometh unfruitful.

Good practice to not just read one parable from one writer but out of the mouth of 2 or more things become clearer

Mark 4

King James Version (KJV)

16 And these are they likewise which are sown on stony ground; who, when they have heard the word,

immediately receive it with gladness;

17 And have no root in themselves, and so endure but for a time: afterward, when affliction or persecution ariseth for the word's sake, immediately they are offended.

18 And **these are they which are sown among thorns**; such as hear the word,

Lust comes in the form of power, possession, and sexual desire. We must be careful what we learn because we learn from everything we see. Rappers are teaching people to covet after power and sex. We must be mindful of covetousness because it chokes the word out of us!

19 And **the cares of this world, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becometh unfruitful.**

Enjoy the fruit of your labors. But be mindful not to covet after them and put them before God's word. In order to become perfect we must walk as the Lord walk, forsaking vain thoughts, and sin.

Luke 8

King James Version (KJV)

14 And that which fell among thorns are they, which, when they have heard, go forth, **and are choked with cares and riches and pleasures of this life, and bring no fruit to perfection.**

Before drama, or death, pride gets in the way.

Proverbs 16

King James Version (KJV)

18 Pride goeth before destruction, and an haughty spirit before a fall.

19 Better it is to be of an humble spirit with the lowly, than to divide the spoil with the proud.

Lying, Murder, Stealing etc occurred from covetousness

1 Kings 21

King James Version (KJV)

1 And it came to pass after these things, that Naboth the Jezreelite had a vineyard, which was in Jezreel, hard by the palace of Ahab king of Samaria.

Ahab is coveting Naboth's land:

2 And Ahab spake unto Naboth, saying, Give me thy vineyard, that I may have it for a garden of herbs, because it is near unto my house: and I will give thee for it a better vineyard than it; or, if it seem good to thee, I will give thee the worth of it in money.

3 And Naboth said to Ahab, The Lord forbid it me, that I should give the inheritance of my fathers unto thee.

4 And Ahab came into his house heavy and displeased because of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned away his face, and would eat no bread.

5 But Jezebel his wife came to him, and said unto him,

Why is thy spirit so sad, that thou eatest no bread?

6 And he said unto her, Because I spake unto Naboth the Jezreelite, and said unto him, Give me thy vineyard for money; or else, if it please thee, I will give thee another vineyard for it: and he answered, I will not give thee my vineyard.

Jezebel itching at Ahab's covetousness by digging at his pride and thus bringing the Devil right back in:

7 And Jezebel his wife said unto him, Dost thou now govern the kingdom of Israel? arise, and eat bread, and let thine heart be merry: I will give thee the vineyard of Naboth the Jezreelite.

8 So she wrote letters in Ahab's name, and sealed them with his seal, and sent the letters unto the elders and to the nobles that were in his city, dwelling with Naboth.

9 And she wrote in the letters, saying, Proclaim a fast, and set Naboth on high among the people:

10 And set two men, sons of Belial, before him, to bear witness against him, saying, Thou didst blaspheme God and the king. And then carry him out, and stone him, that he may die.

11 And the men of his city, even the elders and the nobles who were the inhabitants in his city, did as Jezebel had sent unto them, and as it was written in the letters which she had sent unto them.

12 They proclaimed a fast, and set Naboth on high among

the people.

13 And there came in two men, children of Belial, and sat before him: and the men of Belial witnessed against him, even against Naboth, in the presence of the people, saying, Naboth did blaspheme God and the king. Then they carried him forth out of the city, and stoned him with stones, that he died.

The Lord is ALWAYS watching. He is checking our actions and how we deal with our faults

17 And the word of the Lord came to Elijah the Tishbite, saying,

18 Arise, go down to meet Ahab king of Israel, which is in Samaria: behold, he is in the vineyard of Naboth, whither he is gone down to possess it.

19 And thou shalt speak unto him, saying, Thus saith the Lord, Hast thou killed, and also taken possession? And thou shalt speak unto him, saying, Thus saith the Lord, In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine.

20 And Ahab said to Elijah, Hast thou found me, O mine enemy? And he answered, I have found thee: **because thou hast sold thyself to work evil in the sight of the Lord.**

Pride goes before destruction. Satan works the same way today

21 Behold, I will bring evil upon thee, and will take away thy posterity, and will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in

Israel,

22 And will make thine house like the house of Jeroboam the son of Nebat, and like the house of Baasha the son of Ahijah, for the provocation wherewith thou hast provoked me to anger, and made Israel to sin.

Pride leads to destruction

2 Chronicles 25

King James Version (KJV)

25 Amaziah was twenty and five years old when he began to reign, and he reigned twenty and nine years in Jerusalem. And his mother's name was Jehoaddan of Jerusalem.

You can keep the commandments, but make sure your mind is perfect

2 And he did that which was right in the sight of the Lord, but not with a perfect heart.

3 Now it came to pass, when the kingdom was established to him, that he slew his servants that had killed the king his father.

4 But he slew not their children, but did as it is written in the law in the book of Moses, where the Lord commanded, saying, The fathers shall not die for the children, neither shall the children die for the fathers, but every man shall die for his own sin.

5 Moreover Amaziah gathered Judah together, and made them captains over thousands, and captains over hundreds, according to the houses of their fathers,

throughout all Judah and Benjamin: and he numbered them from twenty years old and above, and found them three hundred thousand choice men, able to go forth to war, that could handle spear and shield.

6 He hired also an hundred thousand mighty men of valour out of Israel for an hundred talents of silver.

7 But there came a man of God to him, saying, O king, let not the army of Israel go with thee; for the Lord is not with Israel, to wit, with all the children of Ephraim.

8 But if thou wilt go, do it; be strong for the battle: God shall make thee fall before the enemy: for God hath power to help, and to cast down.

9 And Amaziah said to the man of God, But what shall we do for the hundred talents which I have given to the army of Israel? And the man of God answered, The Lord is able to give thee much more than this.

10 Then Amaziah separated them, to wit, the army that was come to him out of Ephraim, to go home again: wherefore their anger was greatly kindled against Judah, and they returned home in great anger.

11 And Amaziah strengthened himself, and led forth his people, and went to the valley of salt, and smote of the children of Seir ten thousand.

12 And other ten thousand left alive did the children of Judah carry away captive, and brought them unto the top of the rock, and cast them down from the top of the rock, that they all were broken in pieces.

13 But the soldiers of the army which Amaziah sent back,

that they should not go with him to battle, fell upon the cities of Judah, from Samaria even unto Bethhoron, and smote three thousand of them, and took much spoil.

14 Now it came to pass, after that Amaziah was come from the slaughter of the Edomites, that he brought the gods of the children of Seir, and set them up to be his gods, and bowed down himself before them, and burned incense unto them.

15 Wherefore the anger of the Lord was kindled against Amaziah, and he sent unto him a prophet, which said unto him, Why hast thou sought after the gods of the people, which could not deliver their own people out of thine hand?

16 And it came to pass, as he talked with him, that the king said unto him, Art thou made of the king's counsel? forbear; why shouldest thou be smitten? Then the prophet forbore, and said, I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel.

17 Then Amaziah king of Judah took advice, and sent to Joash, the son of Jehoahaz, the son of Jehu, king of Israel, saying, Come, let us see one another in the face.

18 And Joash king of Israel sent to Amaziah king of Judah, saying, The thistle that was in Lebanon sent to the cedar that was in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that was in Lebanon, and trode down the thistle.

19 Thou sayest, Lo, thou hast smitten the Edomites;

and thine HEART lifteth thee up to BOAST: abide now at home; why shouldest thou meddle to thine hurt, that thou shouldest fall, even thou, and Judah with thee?

20 But Amaziah would not hear; for it came of God, that he might deliver them into the hand of their enemies, because they sought after the gods of Edom.

21 So Joash the king of Israel went up; and they saw one another in the face, both he and Amaziah king of Judah, at Bethshemesh, which belongeth to Judah.

22 And Judah was put to the worse before Israel, and they fled every man to his tent.

23 And Joash the king of Israel took Amaziah king of Judah, the son of Joash, the son of Jehoahaz, at Bethshemesh, and brought him to Jerusalem, and brake down the wall of Jerusalem from the gate of Ephraim to the corner gate, four hundred cubits.

24 And he took all the gold and the silver, and all the vessels that were found in the house of God with Obbedom, and the treasures of the king's house, the hostages also, and returned to Samaria.

25 And Amaziah the son of Joash king of Judah lived after the death of Joash son of Jehoahaz king of Israel fifteen years.

Do not let vain thoughts such as pride and arrogance come out out your mouth. People who do so, lack knowledge and understanding

1 Samuel 2

King James Version (KJV)

2 There is none holy as the Lord: for there is none beside thee: neither is there any rock like our God.

3 Talk no more so exceeding proudly; let not arrogancy come out of your mouth: for the Lord is a God of knowledge, and by him actions are weighed.

4 The bows of the mighty men are broken, and they that stumbled are girded with strength.

5 They that were full have hired out themselves for bread; and they that were hungry ceased: so that the barren hath born seven; and she that hath many children is waxed feeble.

6 The Lord killeth, and maketh alive: he bringeth down to the grave, and bringeth up.

7 The Lord maketh poor, and maketh rich: he bringeth low, and lifteth up.

8 He raiseth up the poor out of the dust, and lifteth up the beggar from the dunghill, to set them among princes, and to make them inherit the throne of glory: for the pillars of the earth are the Lord's, and he hath set the world upon them.

9 He will keep the feet of his saints, and the wicked shall be silent in darkness; for by strength shall no man prevail.

10 The adversaries of the Lord shall be broken to pieces; out of heaven shall he thunder upon them: the Lord shall judge the ends of the earth; and he shall give strength

unto his king, and exalt the horn of his anointed.

11 And Elkanah went to Ramah to his house. And the child did minister unto the Lord before Eli the priest.

The Lord built up the nation of Israel, but Israel got puffed up and forgot their God

Ezekiel 16

King James Version (KJV)

7 I have caused thee to multiply as the bud of the field, and thou hast increased and waxen great, and thou art come to excellent ornaments: thy breasts are fashioned, and thine hair is grown, whereas thou wast naked and bare.

8 Now when I passed by thee, and looked upon thee, behold, thy time was the time of love; and I spread my skirt over thee, and covered thy nakedness: yea, I swore unto thee, and entered into a covenant with thee, saith the Lord God, and thou becamest mine.

9 Then washed I thee with water; yea, I thoroughly washed away thy blood from thee, and I anointed thee with oil.

11 I decked thee also with ornaments, and I put bracelets upon thy hands, and a chain on thy neck.

12 And I put a jewel on thy forehead, and earrings in thine ears, and a beautiful crown upon thine head.

13 Thus wast thou decked with gold and silver; and thy raiment was of fine linen, and silk, and brodered work; thou didst eat fine flour, and honey, and oil: and thou wast exceeding beautiful, and thou didst prosper into a

kingdom.

14 And thy renown went forth among the heathen for thy beauty: for it was perfect through my comeliness, which I had put upon thee, saith the Lord God.

15 But thou didst trust in thine own beauty, and playedst the harlot because of thy renown, and pouredst out thy fornications on every one that passed by; his it was.

Result of Israel's pride and arrogance:

43 Because thou hast not remembered the days of thy youth, but hast fretted me in all these things; behold, therefore I also will recompense thy way upon thine head, saith the Lord God: and thou shalt not commit this lewdness above all thine abominations.

44 Behold, every one that useth proverbs shall use this proverb against thee, saying, As is the mother, so is her daughter.

45 Thou art thy mother's daughter, that lotheth her husband and her children; and thou art the sister of thy sisters, which lothed their husbands and their children: your mother was an Hittite, and your father an Amorite.

46 And thine elder sister is Samaria, she and her daughters that dwell at thy left hand: and thy younger sister, that dwelleth at thy right hand, is Sodom and her daughters.

Israel did worst than their neighbors:

47 Yet hast thou not walked after their ways, nor done

after their abominations: but, as if that were a very little thing, thou wast corrupted more than they in all thy ways.

48 As I live, saith the Lord God, Sodom thy sister hath not done, she nor her daughters, as thou hast done, thou and thy daughters.

49 Behold, this was the **iniquity of thy sister Sodom, pride, fulness of bread, and abundance of idleness** was in her and in her daughters, **neither did she strengthen the hand of the poor and needy.**

50 And they were haughty, and committed abomination before me: therefore I took them away as I saw good.

The Lord will give you the desire of your heart

Psalm 81

King James Version (KJV)

10 I am the Lord thy God, which brought thee out of the land of Egypt: open thy mouth wide, and I will fill it. (**If you want the word of the Lord then seek it with all your heart**)

11 But **my people would not hearken to my voice;** and Israel would none of me.

12 **So I gave them up unto their own hearts' lust: and they walked in their own counsels.**

13 **Oh that my people had hearkened unto me, and Israel had walked in my ways!**

14 I should soon have subdued their enemies, and turned my hand against their adversaries.

15 The haters of the Lord should have submitted themselves unto him: **but their time should have endured for ever.**

16 He should have fed them also with the finest of the wheat: and with honey out of the rock should I have satisfied thee.

The pride and arrogance of the false prophets

Matthew 23

King James Version (KJV)

1 Then spake Jesus to the multitude, and to his disciples,

2 Saying The scribes and the Pharisees sit in Moses' seat:

3 All therefore whatsoever they bid you observe, that observe and do; but do not ye after their works: for they say, and do not.

4 For they bind heavy burdens and grievous to be borne, and lay them on men's shoulders; but they themselves will not move them with one of their fingers.

Always ask yourself why you are doing what you are doing:

5 But all their works they do for to be seen of men: they make broad their phylacteries, and enlarge the borders of their garments,

6 And love the uppermost rooms at feasts, and the chief

seats in the synagogues,

7 And greetings in the markets, and to be called of men, Rabbi, Rabbi.

But be not ye called Rabbi: for one is your Master, even Christ; and all ye are brethren.

9 And call no man your father upon the earth: for one is your Father, which is in heaven.

10 Neither be ye called masters: for one is your Master, even Christ.

11 But he that is greatest among you shall be your servant.

12 And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted.

25 Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess.

26 Thou blind Pharisee, cleanse first that which is within the cup and platter, that the outside of them may be clean also.

27 Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead men's bones, and of all uncleanness.

28 Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and

iniquity.

You cannot be arrogant and love God

Proverbs 8

King James Version (KJV)

13 The fear of the Lord is to hate evil: pride, and arrogancy, and the evil way, and the froward mouth, do I hate.

ar·ro·gance [ar-uh-guh ns] [Show IPA](#)

noun

offensive display of superiority or self-importance; overbearing pride.

Never be proud!

Proverbs 27

King James Version (KJV)

1 Boast not thyself of to morrow ; for thou knowest not what a day may bring forth.

2 Let another man praise thee, and not thine own mouth; a stranger, and not thine own lips.

Psalms 10

King James Version (KJV)

10 Why standest thou afar off, O Lord? why hidest thou thyself in times of trouble?

2 The wicked in his pride doth persecute the poor: let

them be taken in the devices that they have imagined.

3 For the wicked boasteth of his heart's desire, and blesseth the covetous, whom the Lord abhorreth.

4 The wicked, through the pride of his countenance, will not seek after God: God is not in all his thoughts.

5 His ways are always grievous; thy judgments are far above out of his sight: as for all his enemies, he puffeth at them.

6 He hath said in his heart, I shall not be moved: for I shall never be in adversity.

7 His mouth is full of cursing and deceit and fraud: under his tongue is mischief and vanity.

8 He sitteth in the lurking places of the villages: in the secret places doth he murder the innocent: his eyes are privily set against the poor.

9 He lieth in wait secretly as a lion in his den: he lieth in wait to catch the poor: he doth catch the poor, when he draweth him into his net.

Wise to do evil:

10 He croucheth, and humbleth himself, that the poor may fall by his strong ones.

11 He hath said in his heart, God hath forgotten: he hideth his face; he will never see it.

Psalm 49

King James Version (KJV)

49 Hear this, all ye people; give ear, all ye inhabitants of the world:

2 Both low and high, rich and poor, together.

3 My mouth shall speak of wisdom; and the meditation of my heart shall be of understanding.

4 I will incline mine ear to a parable: I will open my dark saying upon the harp.

Riches cannot bring back the dead or get you salvation.. It is vain:

5 Wherefore should I fear in the days of evil, when the iniquity of my heels shall compass me about?

6 They that trust in their wealth, and boast themselves in the multitude of their riches;

7 None of them can by any means redeem his brother, nor give to God a ransom for him:

8 (For the redemption of their soul is precious, and it ceaseth for ever:)

9 That he should still live for ever, and not see corruption.

10 For he seeth that wise men die, likewise the fool and the brutish person perish, and leave their wealth to others.

11 Their inward thought is, that their houses shall continue for ever, and their dwelling places to all generations; they call their lands after their own names.

Remain humble after you receive the word to avoid a reprobate mind

Romans 1

King James Version (KJV)

21 Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened.

22 Professing themselves to be wise, they became fools,

23 And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things.

24 Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves:

25 Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen.

28 And even as they did not like to retain God in their knowledge, God gave them over to a reprobate mind, to do those things which are not convenient;

29 Being filled with all unrighteousness, : fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers,

30 Backbiters, haters of God (**rejecting God's word and**

instructions), despicable, proud, boasters, inventors of evil things, disobedient to parents,

31 Without understanding, covenantbreakers, without natural affection, implacable, unmerciful:

32 Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.

mal·ice [**mal**-is] [Show IPA](#)

noun

1.

desire to inflict injury, harm, or suffering on another, either because of a hostile impulse or out of deep-seated meanness: *the malice and spite of a lifelong enemy.*

en·vy [**en**-vee] [Show IPA](#)

noun, plural en·vies.

1.

a feeling of discontent or covetousness with regard to another's advantages, success, possessions, etc.

2.

an object of envious feeling: *Her intelligence made her the envy of her classmates.*

ma·lig·ni·ty [**muh**-**lig**-ni-tee] [Show IPA](#)

noun, plural ma·lig·ni·ties for 2.

1.

the state or character of being malign; malevolence; intense ill will; spite.

2.

a malignant feeling, action, etc.

im·plac·a·ble (caused by pride) [im-**plak**-uh-buh l, -**pley**-kuh-]

[Show IPA](#)

adjective

not to be appeased, mollified, or pacified; inexorable: *an implacable enemy*.

You cannot serve two masters:

1 John 2

King James Version (KJV)

15 Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him.

16 For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

Breaking down covetousness

Galatians 5

King James Version (KJV)

When you are renewed in the Spirit of God, you do not succumb to the flesh

16 This I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh.

The Real War of the World:

17 For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would.

18 But if ye be led of the Spirit, ye are not under the law.

19 Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness,

las·civ·i·ous [*luh-siv-ee-uh s*] [Show IPA](#)

adjective

1.

inclined to lustfulness; wanton; lewd: *a lascivious, girl-chasing old man.*

2.

arousing sexual desire: *lascivious photographs.*

3.

indicating sexual interest or expressive of lust or lewdness: *a lascivious gesture.*

20 Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies,

var·i·ance [*vair-ee-uh ns*] [Show IPA](#)

noun

1.

the state, quality, or fact of being variable, divergent, different, or anomalous.

2.

an instance of varying; difference; discrepancy.

Variance is a result of Pride:

Proverbs 13

King James Version (KJV)

10 Only by pride cometh contention: but with the well

advised is wisdom.

Pride is the reason people want to be better than others

em·u·la·tion [em-yuh-**ley**-shuh n] [Show IPA](#)

noun

1.
effort or desire to equal or excel others.

se·di·tion [si-**dish**-uh n] [Show IPA](#)

noun

1.
incitement of discontent or rebellion against a government.
2.
any action, especially in speech or writing, promoting such discontent or rebellion.

Galatians 5

King James Version (KJV)

21 Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God.

rev·el [**rev**-uh l] [Show IPA](#)

verb (used without object), rev·eled, rev·el·ing or (*especially British*) **rev·elled, rev·el·ling.**

1.
to take great pleasure or delight (usually followed by *in*): *to revel in luxury.*
2.
to make merry; indulge in boisterous festivities.

noun

3.

boisterous merrymaking or festivity; revelry.

22 But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,

23 Meekness, temperance: against such there is no law.

24 And they that are Christ's have crucified the flesh with the affections and lusts.

25 If we live in the Spirit, let us also walk in the Spirit.

26 Let us not be desirous of vain glory, provoking one another, envying one another.

The greatest commandments are all built on loving one another

Romans 13

King James Version (KJV)

8 Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law.

9 For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself.

10 Love worketh no ill to his neighbour: therefore

love is the fulfilling of the law.

11 And that, knowing the time, that now it is high time to awake out of sleep: for now is our salvation nearer than when we believed.

12 The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light.

13 Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying.

14 But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof.

We cannot be honorable if we are unrighteous

2 Timothy 2

King James Version (KJV)

20 But in a great house there are not only vessels of gold and of silver, but also of wood and of earth; and some to honour, and some to dishonour.

21 If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, and prepared unto every good work.

22 Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart.

23 But foolish and unlearned questions avoid, knowing that they do gender strifes.

Its okay to have flaws but humble yourself and mortify your fleshly ways

1 Corinthians 13

King James Version (KJV)

10 But when that which is perfect is come, then that which is in part shall be done away.

11 When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.