

The Spirit of God in its Many Forms, Parts 3&4-The Thoughts of Your Mind & the Air That You Breathe!



Word of God

Thoughts of the Mind (Heart)

Air that you Breathe

PRAYER: Matthew 5:4-10 Blessed *are* they that mourn: for they shall be comforted. (5) Blessed *are* the meek: for they shall inherit the earth. (6) Blessed *are* they which do hunger and thirst after righteousness: for they shall be filled. (7) Blessed *are* the merciful: for they shall obtain mercy. (8) Blessed *are* the pure in heart: for they shall see God. (9) Blessed *are* the peacemakers: for they shall be called the children of God. (10) Blessed *are* they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

The Thoughts of Your Mind!

Job 32:1-3, 6-9, 17-20 So these three men ceased to answer Job, because he *was* righteous in his own eyes. (2) Then was kindled the wrath of Elihu the son of Barachel the Buzite, of the kindred of Ram: against Job was his wrath kindled, because he justified himself rather than God. (3) Also against his three friends was his wrath kindled, because they had found no answer, and *yet* had condemned Job. [6] And Elihu the son of Barachel the Buzite answered and said, I *am* young, and ye *are* very old; wherefore I was afraid, and durst not shew you mine opinion. (7) I said, Days should speak, and multitude of years should teach wisdom. (8) But *there is* a spirit in man: and the inspiration of the Almighty giveth them understanding. (9) Great men are not *always* wise: neither do the aged understand judgment. [17] I *said*, I will answer also my part, I also will shew mine opinion. (18) For I am full of matter, the spirit within me constraineth me. (19) Behold, my belly *is* as wine *which* hath no vent; it is ready to burst like new bottles. (20) I will speak, that I may be refreshed: I will open my lips and answer.

Notes:

- Days = Elders
- Spirit in man = Mind, The Word of God

Job 33:14-18 For God speaketh once, yea twice, *yet man* perceiveth it not. (15) In a dream, in a vision of the night, when deep sleep falleth upon men, in slumberings upon the bed; (16) Then he openeth the ears of men, and sealeth their instruction, (17) That he may withdraw man *from his* purpose, and hide pride from man. (18) He keepeth back his soul from the pit, and his life from perishing by the sword.

Notes:

- His purpose = to commit suicide by breaking the law and ending up in the lake of fire.
- Pride = arrogance, conceit, self importance
- Pit = death, the grave
- God inspires us through our minds.
- The heart is a blood pump, it doesn't think for you.

Psalms 51:5-10 Behold, I was shapen in iniquity; and in sin did my mother conceive me. (6) Behold, thou desirest truth in the inward parts: and in the hidden *part* thou shalt make me to know wisdom. (7) Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow. (8) Make me to hear joy and gladness; *that* the bones *which* thou hast broken may rejoice. (9) Hide thy face from my sins, and blot out all mine iniquities. (10) Create in me a clean heart, O God; and renew a right spirit within me.

Notes:

- Inward part = the Mind

- Wash me = to take away my sin and make me clean.
- Whiter than snow = Clean
- Clean heart = A mind full of the Word of God
- Right Spirit = Righteous thoughts

Romans 12:1-2 I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. (2) And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.

Notes:

- Living sacrifice = Even though you are alive, you are dead to sin because you keep the commandments.
- Conformed = be traditional, do the accepted thing
- Transformed = altered

1 Samuel 10:1-6, 9 Then Samuel took a vial of oil, and poured *it* upon his head, and kissed him, and said, *Is it not* because the LORD hath anointed thee *to be* captain over his inheritance? (2) When thou art departed from me to day, then thou shalt find two men by Rachel's sepulchre in the border of Benjamin at Zelzah; and they will say unto thee, The asses which thou wentest to seek are found: and, lo, thy father hath left the care of the asses, and sorroweth for you, saying, What shall I do for my son? (3) Then shalt thou go on forward from thence, and thou shalt come to the plain of Tabor, and there shall meet thee three men going up to God to Bethel, one carrying three kids, and another carrying three loaves of bread, and another carrying a bottle of wine: (4) And they will salute thee, and give thee two *loaves* of bread; which thou shalt receive of their hands. (5) After that thou shalt come to the hill of God, where *is* the garrison of the Philistines: and it shall come to pass, when thou art come thither to the city, that thou shalt meet a company of prophets coming down from the high place with a psaltery, and a tabret, and a pipe, and a harp, before them; and they shall prophesy: (6) And the Spirit of the LORD will come upon thee, and thou shalt prophesy with them, and shalt be turned into another man. ⁹ And it was *so*, that when he had turned his back to go from Samuel, God gave him another heart: and all those signs came to pass that day.

Notes:

- His Inheritance = the house of Israel
- Spirit of the Lord = Word of God
- Another man = A new man
- Another heart = a new way of thinking/another mind
- Saul started thinking like a king instead of someone looking for donkeys.

Ephesians 4:17-25 This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind, (18) Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart: (19) Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness. (20) But ye have not so learned Christ; (21) If so be that ye have heard him, and have been taught by him, as the truth is in Jesus: (22) That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts; (23) And be renewed in the spirit of your mind; (24) And that ye put on the new man, which after God is created in righteousness and true holiness. (25) Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another.

Notes:

- Gentiles = Europeans/White people/Caucasians
- Vanity of the mind = useless and worthless thoughts/thinking your thoughts are right.
- Darkened/Blindness of the heart = having no understanding of God's word
- Old man = the old sinner
- Spirit of your mind = thoughts of your mind
- New man = righteous man

Colossians 3:1-3, 9-11 If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. (2) Set your affection on things above, not on things on the earth. (3) For ye are dead, and your life is hid with Christ in God. ⁹ Lie not one to another, seeing that ye have put off the old man with his deeds; (10) And have put on the new *man*, which is renewed in knowledge after the image of him that created him: (11) Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond *nor* free: but Christ is all, and in all.

Notes:

- Risen with Christ = Being baptized in his name and having the mind of Christ.
- Things above = Godliness/Salvation
- Things on the earth = corruption/death

Romans 7:5-15, 21-25 For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death. (6) But now we are delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not *in* the oldness of the letter. (7) What shall we say then? *Is* the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet. (8) But sin, taking occasion by the commandment, wrought in me all manner of concupiscence. For without the law sin *was* dead. (9) For I was alive without the law once: but when the commandment came, sin revived, and I died. (10) And the commandment, which *was ordained* to life, I found *to be* unto death. (11) For sin, taking occasion by the commandment, deceived me, and by it slew *me*. (12) Wherefore the law *is* holy, and the commandment holy, and just, and good. (13) Was then that which is good made death unto me? God forbid. But sin, that it might appear sin, working death in me by that which is good; that sin by the commandment might become exceeding sinful. (14) For we know that the law is spiritual: but I am carnal, sold under sin. (15) For that which I do I allow not: for what I would, that do I not; but what I hate, that do I. ²¹ I find then a law, that, when I would do good, evil is present with me. (22) For I delight in the law of God after the inward man: (23) But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members. (24) O wretched man that I am! who shall deliver me from the body of this death? (25) I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.

Notes:

- In the flesh = thinking and doing worldly things.
- In the spirit = thinking and doing godly things.
- Fruit unto death = Sinful works
- The Law/Oldness of the letter = The Commandments
 - As long as you are keeping the law, you are not under the law. If you break the Commandments then you are under them and have to deal with the consequences.
- Newness of spirit = A new mind/righteous way of thinking
- Concupiscence = uncleanness
- Without the law = Without the Commandments/Royal law
- I was alive = He was a living sinner
- He died = the old sinner died
- Commandment ordained to life = the Ten Commandments (but in order to take part of eternal life, the old you (sinner) has to die.)
- Carnal = fleshly
- Inward man = thoughts of your mind

Romans 8:1-10, 14 There *is* therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit. (2) For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death. (3) For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: (4) That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit. (5) For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit. (6) For to be carnally minded *is* death; but to be spiritually minded *is* life and peace. (7) Because the carnal mind *is* enmity against God: for it is not subject to

the law of God, neither indeed can be. (8) So then they that are in the flesh cannot please God. (9) But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his. [14] For as many as are led by the Spirit of God, they are the sons of God.

Notes:

- Spirit = Word of God
- The law weak in the flesh = animal sacrifice law
- Law of sin and death = rebellion against God's word, which leads to eternal damnation
- Enmity = hate, hostility
- As long as we walk in the Word of God, we are his, but if we walk away and return to rebellion, we are not his anymore.

Proverbs 3:1-7 My son, forget not my law; but let thine heart keep my commandments: (2) For length of days, and long life, and peace, shall they add to thee. (3) Let not mercy and truth forsake thee: bind them about thy neck; write them upon the table of thine heart: (4) So shalt thou find favour and good understanding in the sight of God and man. (5) Trust in the LORD with all thine heart; and lean not unto thine own understanding. (6) In all thy ways acknowledge him, and he shall direct thy paths. (7) Be not wise in thine own eyes: fear the LORD, and depart from evil.

Notes:

- Long life = Eternal life
- Direct thy paths = through his word, God guides the thoughts of your mind.

Leviticus 24:10-16 And the son of an Israelitish woman, whose father *was* an Egyptian, went out among the children of Israel: and this son of the Israelitish *woman* and a man of Israel strove together in the camp; (11) And the Israelitish woman's son blasphemed the name *of the LORD*, and cursed. And they brought him unto Moses: (and his mother's name *was* Shelomith, the daughter of Dibri, of the tribe of Dan:) (12) And they put him in ward, that the mind of the LORD might be shewed them. (13) And the LORD spake unto Moses, saying, (14) Bring forth him that hath cursed without the camp; and let all that heard *him* lay their hands upon his head, and let all the congregation stone him. (15) And thou shalt speak unto the children of Israel, saying, Whosoever curseth his God shall bear his sin. (16) And he that blasphemeth the name of the LORD, he shall surely be put to death, *and* all the congregation shall certainly stone him: as well the stranger, as he that is born in the land, when he blasphemeth the name *of the LORD*, shall be put to death.

Notes:

- Blaspheme = to speak evil of; to utter abuse or slander against; to speak reproachfully of.

Romans 11:33-36 O the depth of the riches both of the wisdom and knowledge of God! how unsearchable *are* his judgments, and his ways past finding out! (34) For who hath known the mind of the Lord? or who hath been his counsellor? (35) Or who hath first given to him, and it shall be recompensed unto him again? (36) For of him, and through him, and to him, *are* all things: to whom *be* glory for ever. Amen.

Isaiah 40:13-15, 18, 25-28, 31 Who hath directed the Spirit of the LORD, or *being* his counsellor hath taught him? (14) With whom took he counsel, and *who* instructed him, and taught him in the path of judgment, and taught him knowledge, and shewed to him the way of understanding? (15) Behold, the nations *are* as a drop of a bucket, and are counted as the small dust of the balance: behold, he taketh up the isles as a very little thing. [18] To whom then will ye liken God? or what likeness will ye compare unto him? [25] To whom then will ye liken me, or shall I be equal? saith the Holy One. (26) Lift up your eyes on high, and behold who hath created these *things*, that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that *he is* strong in power; not one faileth. (27) Why sayest thou, O Jacob, and speakest, O Israel, My way is hid from the LORD, and my judgment is passed over from my God? (28) Hast thou not known? hast thou not heard, *that* the everlasting God, the LORD, the Creator of the ends of the earth, fainteth not, neither is weary? *there is* no searching of his understanding. [31] But they that wait upon the LORD shall renew *their* strength; they shall mount up with wings as eagles; they shall run, and not be weary; *and* they shall walk, and not faint.

Notes:

- Isles = Gentile (European) Nations

- Holy One = Jesus
- My way = doing your own thing/living outside of God's law
- MAN thinks that God isn't looking at what they do or think but he does because he's eternal and never sleeps.
- They that wait upon the Lord will inherit eternal life and live forever.

2 Corinthians 10:3-5 For though we walk in the flesh, we do not war after the flesh: (4) (For the weapons of our warfare *are* not carnal, but mighty through God to the pulling down of strong holds;) (5) Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

Notes:

- Strong holds = lies
- Imaginations = thoughts

Isaiah 64:4 For since the beginning of the world *men* have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, *what* he hath prepared for him that waiteth for him.

1 Corinthians 2:7-16 But we speak the wisdom of God in a mystery, *even* the hidden *wisdom*, which God ordained before the world unto our glory: (8) Which none of the princes of this world knew: for had they known *it*, they would not have crucified the Lord of glory. (9) But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him. (10) But God hath revealed *them* unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God. (11) For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God. (12) Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God. (13) Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual. (14) But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know *them*, because they are spiritually discerned. (15) But he that is spiritual judgeth all things, yet he himself is judged of no man. (16) For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ.

Notes:

- Spirit of man = thoughts of the mind
- Mind of Christ = to be spiritually minded
 - You don't condemn nor are you condemned.
 - Condemn = to denounce, censure, pass judgment
- Holy Ghost = Word of God

The Air That You Breathe!

Ecclesiastes 3:18-22 I said in mine heart concerning the estate of the sons of men, that God might manifest them, and that they might see that they themselves are beasts. (19) For that which befalleth the sons of men befalleth beasts; even one thing befalleth them: as the one dieth, so dieth the other; yea, they have all one breath; so that a man hath no preeminence above a beast: for all *is* vanity. (20) All go unto one place; all are of the dust, and all turn to dust again. (21) Who knoweth the spirit of man that goeth upward, and the spirit of the beast that goeth downward to the earth? (22) Wherefore I perceive that *there is* nothing better, than that a man should rejoice in his own works; for that *is* his portion: for who shall bring him to see what shall be after him?

Notes:

- Beasts = creature, a living thing, the created
- One place = the grave
- Dust = corruption/decay
- Spirit of man = breath of life/oxygen
- After him = after he dies

Luke 8:41-42, 49-55 And, behold, there came a man named Jairus, and he was a ruler of the synagogue: and he fell down at Jesus' feet, and besought him that he would come into his house: (42) For he had one only daughter, about twelve years of age, and she lay a dying. But as he went the people thronged him. [49] While he yet spake, there cometh one from the ruler of the synagogue's *house*, saying to him, Thy daughter is dead; trouble not the Master. (50) But when Jesus heard *it*, he answered him, saying, Fear not: believe only, and she shall be made whole. (51) And when he came into the house, he suffered no man to go in, save Peter, and James, and John, and the father and the mother of the maiden. (52) And all wept, and bewailed her: but he said, Weep not; she is not dead, but sleepeth. (53) And they laughed him to scorn, knowing that she was dead. (54) And he put them all out, and took her by the hand, and called, saying, Maid, arise. (55) And her spirit came again, and she arose straightway: and he commanded to give her meat.

Notes:

- Spirit = breath of life
- Meat = food

Luke 23:33, 44, 46 And when they were come to the place, which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left. [44] And it was about the sixth hour, and there was a darkness over all the earth until the ninth hour. [46] And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost.

Notes:

- My spirit = my breath
- Gave up the ghost = died

Job 27:1-4 Moreover Job continued his parable, and said, (2) As God liveth, *who* hath taken away my judgment; and the Almighty, *who* hath vexed my soul; (3) All the while my breath *is* in me, and the spirit of God *is* in my nostrils; (4) My lips shall not speak wickedness, nor my tongue utter deceit.

Notes:

- Spirit of God in my nostrils = Breath of life

Genesis 2:7 And the LORD God formed man [of] the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

Notes:

- Dust + Breath = Living Soul

Acts 17:24-25 God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands; (25) Neither is worshipped with men's hands, as though he needed any thing, seeing he giveth to all life, and breath, and all things;

Job 33:1-4, 6 Wherefore, Job, I pray thee, hear my speeches, and hearken to all my words. (2) Behold, now I have opened my mouth, my tongue hath spoken in my mouth. (3) My words *shall be of* the uprightness of my heart: and my lips shall utter knowledge clearly. (4) The Spirit of God hath made me, and the breath of the Almighty hath given me life. [6] Behold, I *am* according to thy wish in God's stead: I also am formed out of the clay.

Notes:

- Spirit of God = Holy Angel
- Breath of the Almighty = the air we breathe/breath of life/oxygen
- Clay = earth/soil

Job 34:12-15 Yea, surely God will not do wickedly, neither will the Almighty pervert judgment. (13) Who hath given him a charge over the earth? or who hath disposed the whole world? (14) If he set his heart upon man, *if* he gather unto himself his spirit and his breath; (15) All flesh shall perish together, and man shall turn again unto dust.

Notes:

- His spirit = breath of life

Ecclesiastes 12:1, 5, 7 Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them; ^[5] Also *[when]* they shall be afraid of *[that which is]* high, and fears *[shall be]* in the way, and the almond tree shall flourish, and the grasshopper shall be a burden, and desire shall fail: because man goeth to his long home, and the mourners go about the streets. ^[7] Then shall the dust return to the earth as it was: and the spirit shall return unto God who gave it.

Notes:

- Desire shall fail = Desire for a woman/libido
- Long home = the grave
- Spirit = breath of life

Psalms 104:23-24, 28-29 Man goeth forth unto his work and to his labour until the evening. (24) O LORD, how manifold are thy works! in wisdom hast thou made them all: the earth is full of thy riches. ^[28] That thou givest them they gather: thou openest thine hand, they are filled with good. (29) Thou hidest thy face, they are troubled: thou takest away their breath, they die, and return to their dust.

James 2:26 For as the body without the spirit is dead, so faith without works is dead also.

Notes:

- Spirit = breath of life

Extra Verses:

John 15:1-3 I am the true vine, and my Father is the husbandman. (2) Every branch in me that beareth not fruit he taketh away: and every *branch* that beareth fruit, he purgeth it, that it may bring forth more fruit. (3) Now ye are clean through the word which I have spoken unto you.

Ezekiel 36:24-27 For I will take you from among the heathen, and gather you out of all countries, and will bring you into your own land. (25) Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you. (26) A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh. (27) And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do *them*.

Ezekiel 18:1-4, 20, 27-32 The word of the LORD came unto me again, saying, (2) What mean ye, that ye use this proverb concerning the land of Israel, saying, The fathers have eaten sour grapes, and the children's teeth are set on edge? (3) As I live, saith the Lord GOD, ye shall not have *occasion* any more to use this proverb in Israel. (4) Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine: the soul that sinneth, it shall die. ^[20] The soul that sinneth, it shall die. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him. ^[27] Again, when the wicked *man* turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive. (28) Because he considereth, and turneth away from all his transgressions that he hath committed, he shall surely live, he shall not die. (29) Yet saith the house of Israel, The way of the Lord is not equal. O house of Israel, are not my ways equal? are not your ways unequal? (30) Therefore I will judge you, O house of Israel, every one according to his ways, saith the Lord GOD. Repent, and turn *yourselves* from all your transgressions; so iniquity shall not be your ruin. (31) Cast away from you all your transgressions, whereby ye have transgressed; and make you a new heart and a new spirit: for why will ye die, O house of Israel? (32) For I have no pleasure in the death of him that dieth, saith the Lord GOD: wherefore turn *yourselves*, and live ye.

Genesis 7:1, 19-22 And the LORD said unto Noah, Come thou and all thy house into the ark; for thee have I seen righteous before me in this generation. ^[19] And the waters prevailed exceedingly upon the earth; and all the high hills, that *were* under the whole heaven, were covered. (20) Fifteen cubits upward did the waters prevail; and the mountains were covered. (21) And all flesh died that moved upon the earth, both of fowl, and of cattle, and of beast, and of every creeping thing that creepeth upon the earth, and every man: (22) All in whose nostrils *was* the breath of life, of all that *was* in the dry *land*, died.

Daniel 5:17-18, 20, 22-23 Then Daniel answered and said before the king, Let thy gifts be to thyself, and give thy rewards to another; yet I will read the writing unto the king, and make known to him the interpretation. (18) O thou king, the most high God gave Nebuchadnezzar thy father a kingdom, and majesty, and glory, and honour: ^[20] But when his heart was lifted up, and his mind hardened in pride, he was deposed from his kingly throne, and they took his glory from him: ^[22] And thou his

