TWO SETS OF LAW
Teacher: Bro. Daniel

Moral law : 10 commandments, dietary law, feast day VS Sacrificial law.

James 2:14 What doth it profit, my brethren, though a man say he hath faith, and have not works? can faith save him?

Since faith alone cannot save us, then what is the difference between a servant of God and those that don't serve God? The answer that the servant of God is going to strive to Obey God's commandments. We are the servant and he is the Master, therefore, we have to obey his Words. Even on our jobs we have to take orders from the boss, if we don't, then we will get fired.

God gave the commandments to Israel, not Moses.

Exodus 20
King James Version (KJV)
20 And God spake all these words, saying,
2 I am the Lord thy God, which have brought thee out of the land of Egypt, out of the house of bondage.
3 Thou shalt have no other gods before me.
4 Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth.
5 Thou shalt not bow down thyself to them, nor serve them: for I the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me;
6 And shewing mercy unto thousands of them that love me, and keep my commandments.
7 Thou shalt not take the name of the Lord thy God in vain; for the Lord will not hold him guiltless that taketh his name in vain.
8 Remember the sabbath day, to keep it holy.
9 Six days shalt thou labour, and do all thy work:
10 But the seventh day is the sabbath of the Lord thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates:
11 For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the sabbath day, and hallowed it.
12 Honour thy father and thy mother: that thy days may be long upon the land which the Lord thy God giveth thee.
13 Thou shalt not kill.
14 Thou shalt not commit adultery.
15 Thou shalt not steal.
16 Thou shalt not bear false witness against thy neighbour.
17 Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that is thy neighbour's.

The stranger (non-Israelite) had to keep the Law as well. Nothing has changed today.

Isaiah 56
King James Version (KJV)
1 Thus saith the Lord, Keep ye judgment, and do justice: for my salvation is near to come, and my righteousness to be revealed.
2 Blessed is the man that doeth this, and the son of man that layeth hold on it; that keepeth the sabbath from polluting it, and keepeth his hand from doing any evil.
3 Neither let the son of the stranger, that hath joined himself to the Lord, speak, saying, The Lord hath utterly separated me from his people: neither let the eunuch say, Behold, I am a dry tree.
4 Also the sons of the stranger, that join themselves to the Lord, to serve him, and to love the name of the Lord, to be his servants, every one that keepeth the sabbath from polluting it, and taketh hold of my covenant;
5 Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices shall be accepted upon mine altar; for mine house shall be called an house of prayer for all people.

Exodus 12:37-49
King James Version (KJV)
37 And the children of Israel journeyed from Rameses to Succoth, about six hundred thousand on foot that were men, beside children.
38 And a mixed multitude went up also with them; and flocks, and herds, even very much cattle.
43 And the Lord said unto Moses and Aaron, This is the ordinance of the passover: There shall no stranger eat thereof:
44 But every man's servant that is bought for money, when thou hast circumcised him, then shall he eat thereof.
45 A foreigner and an hired servant shall not eat thereof.
46 In one house shall it be eaten; thou shalt not carry forth ought of the flesh abroad out of the house; neither shall ye break a bone thereof.
47 All the congregation of Israel shall keep it.
48 And when a stranger shall sojourn with thee, and will keep the passover to the Lord, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof.
49 One law shall be to him that is homeborn, and unto the stranger that sojourneth among you.

Whatever transgressions that would get the Israelites cut off, applied to the Strangers as well (One law)

Leviticus 24:10-22
King James Version (KJV)
10 And the son of an Israelitish woman, whose father was an Egyptian, went out among the children of Israel: and this son of the Israelitish woman and a man of Israel strove together in the camp;
11 And the Israelitish woman's son blasphemed the name of the Lord, and cursed. And they brought him unto Moses: (and his mother's name was Shelomith, the daughter of
Dibri, of the tribe of Dan:

12 And they put him in ward, that the mind of the Lord might be shewed them.
13 And the Lord spake unto Moses, saying, (The Lord is the Judge)
14 Bring forth him that hath cursed without the camp; and let all that heard him lay their hands upon his head, and let all the congregation stone him.
15 And thou shalt speak unto the children of Israel, saying, Whosoever curseth his God shall bear his sin.
16 And he that blasphemeth the name of the Lord, he shall surely be put to death, and all the congregation shall certainly stone him: as well the stranger, as he that is born in the land, when he blasphemeth the name of the Lord, shall be put to death.
17 Ye shall have one manner of law, as well for the stranger, as for one of your own country: for I am the Lord your God.

The Law is Good forever!

Matthew 5:17-21
King James Version (KJV)
17 Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.
18 For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.
19 Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.
20 Ye have heard that it was said of them of old time, Thou shalt not commit adultery:
21 But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.

We show the Lord we Love him when we keep his commandments.

John 14:15
King James Version (KJV)
15 If ye love me, keep my commandments.

You have to keep the commandments if you want eternal Life!

Matthew 19:16-19
King James Version (KJV)
16 And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life?
17 And he said unto him, Why callest thou me good? there is none good but one, that is, God: but if thou wilt enter into life, keep the commandments.
18 He saith unto him, Which? Jesus said, Thou shalt do no murder, Thou shalt not commit adultery, Thou shalt not steal, Thou shalt not bear false witness,
19 Honour thy father and thy mother: and, Thou shalt love thy neighbour as thyself.

Love is keeping the commandments

1 John 5
King James Version (KJV)
1 Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him.
2 By this we know that we love the children of God, when we love God, and keep his commandments.
3 For this is the love of God, that we keep his commandments: and his commandments are not grievous.

If you don't have law you do not have sin

1 John 3:4
4 Whosoever commiteth sin transgresseth also the law: for sin is the transgression of the law.

If you love your neighbor you will obey the commandments that deal with people

Romans 13:8-10
King James Version (KJV)
8 Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law.
9 For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself.
10 Love worketh no ill to his neighbour: therefore love is the fulfilling of the law.

James 2:8-12
King James Version (KJV)
8 If ye fulfil the royal law according to the scripture, Thou shalt love thy neighbour as thyself, ye do well:
9 But if ye have respect to persons, ye commit sin, and are convinced of the law as transgressors.
10 For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all.
11 For he that said, Do not commit adultery, said also, Do not kill. Now if thou commit no adultery, yet if thou kill, thou art become a transgressor of the law.
12 So speak ye, and so do, as they that shall be judged by the law of liberty.

ANIMAL SACRIFICE LAWS!! Added due to inadvertent sin (breaking of the commandments)

Leviticus 4
King James Version (KJV)
1 And the Lord spake unto Moses, saying,
The Law of Animal Sacrifice could not make any of us Perfect. Only Jesus’ blood could and did do that.

(Psalm 40:6) - The Lord did not desire sacrifices. He has always wanted us to OBEY him.

(Isaiah 53) - The Lord was killed for the sins of the People in the same manner that the animals were sacrificed for our sins. This proves that Jesus replaced the animal sacrifice law.

(Galatians 3) - You have been fooled to think that Jesus death equates not obeying the Truth.

The Lord was killed for the sins of the People in the same manner that the animals were sacrificed for our sins. This proves that Jesus replaced the animal sacrifice law.
Hebrews 10
King James Version (KJV)
1 For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.
2 But in those sacrifices there is a remembrance again made of sins every year.
3 For it is not possible that the blood of bulls and of goats should take away sins.
4 Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me: (See Galatians 3:19)
5 In burnt offerings and sacrifices for sin thou hast had no pleasure.
6 Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God.
7 Above when he said, Sacrifice and offering and burnt offerings and offering for sin thou wouldest not, neither hadst pleasure therein; which are offered by the law; (1 Sam 15:22)
8 Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second.

(The first covenant was represented by the sacrifice of bulls and goats, the new (2nd) covenant is represented by the sacrifice of Jesus)
9 By the which will we are sanctified through the offering of the body of Jesus Christ once for all.

We are not justified by the law but by Jesus' blood because his blood gave us a second chance at Eternal life.
Romans 5:9
King James Version (KJV)
9 Much more then, being now justified by his blood, we shall be saved from wrath through him

Even tho the World is under the blood of Jesus, the WORLD is still under the Law!
Romans 3:19-20
King James Version (KJV)
19 Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.
20 Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law is the knowledge of sin.

(If there is no law there is no sin, because the law teaches us what sin is. Sin is the transgression of the law)
21 For all have sinned, and come short of the glory of God;
22 Being justified freely by his grace through the redemption that is in Christ Jesus:

(Jesus' sacrifice for Everyone's sins is Grace)
23 Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;
24 (The Jew and the gentile are both cleared of guilt by faith in the blood of Jesus)
25 Do we then make void the law through faith? God forbid: yea, we establish the law.

(Simple Terms: We got in trouble because we broke the Law, Jesus died in order for us to get out of trouble, now to make sure that we do not get back into trouble, we have to keep the Law)

The law/commandment is holy, just and good. Paul strives to keep the law because it is good
Romans 7:7-25
King James Version (KJV)
7 What shall we say then? Is the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.
8 Wherefore the law is holy, and the commandment holy, and just, and good.
9 Was then that which is good made death unto me? God forbid. But sin, that it might appear sin, working death in me by that which is good; that sin by the commandment might become exceeding sinful.
10 For we know that the law is spiritual: but I am carnal, sold under sin.
11 For that which I do I allow not: for what I would, that do I not; but what I hate, that do I.
12 If I then do that which I would not, I consent unto the law that it is good.

Jesus was our sacrifice, the propitiation of our sins. His promise to us is that we will have eternal life if we obey him and therefore to enter into his Kingdom aka to become a Saint we cannot sin.

Ephesians 5
King James Version (KJV)
5 Be ye therefore followers of God, as dear children;
3 And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour.
3 But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints;
4 Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks.
5 For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.
6 Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience.
7 Be not ye therefore partakers with them.

Jesus death ended animal sacrifice.
Daniel 9:26-27
Psalm 19:7-13

The law of the Lord is perfect, converting the soul: the testimony of the Lord is sure, making wise the simple.

The statutes of the Lord are right, rejoicing the heart: the commandment of the Lord is pure, enlightening the eyes.

The fear of the Lord is clean, enduring for ever: the judgments of the Lord are true and righteous altogether.

More to be desired are they than gold, yea, than much fine gold: sweeter also than honey and the honeycomb.

Moreover by them is thy servant warned: and in keeping of them there is great reward.

Who can understand his errors? cleanse thou me from secret faults.

Keep back thy servant also from presumptuous sins; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression.

1 John 5:16-21

If any man see his brother sin a sin which is not unto death, he shall ask, and he shall give him life for them that sin not unto death.

There is a sin unto death: I do not say that he shall pray for it.

All unrighteousness is sin: and there is a sin not unto death.

If you want eternal life you must keep the commandments

Revelation 22:12-14

And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be.

I am Alpha and Omega, the beginning and the end, the first and the last.

Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.
The conclusion of Man’s duty

Ecclesiastes 12:13-14
King James Version (KJV)
13 Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this is the whole duty of man.
14 For God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil.