

Baptism, Grace, and The Law - You need ALL THREE for SALVATION

BAPTISM

Matthew 3

King James Version (KJV)

3 In those days came John the Baptist, preaching in the wilderness of Judaea,

2 And saying, Repent ye: for the kingdom of heaven is at hand.

3 For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

4 And the same John had his raiment of camel's hair, and a leathern girdle about his loins; and his meat was locusts and wild honey.

5 Then went out to him Jerusalem, and all Judaea, and all the region round about Jordan,

6 And were baptized of him in Jordan, confessing their sins.

7 But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come?

8 Bring forth therefore **FRUITS** meet for repentance:

(Repentance is more than just a confession, you need to have fruits (works) which show a change from your own ways that were contrary to the Word of God to ways that Line up with the Word of God.)

9 And think not to say within yourselves, We have Abraham to our father: for I say unto you, that God is able of these stones to raise up children unto Abraham.

(It does not mean anything in and of itself to be of Abraham's seed (Israelite) because if you do not do the works of Abraham i.e. Obey the Lord's commandments then you will be cast in the lake of fire.)

10 And now also the axe is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire.

11 I indeed baptize you with water unto repentance. but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire:

12 Whose fan is in his hand, and he will throughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire.

(You either Get the Holy Ghost (by getting baptized and keeping the commandments) or the Lake of Fire)

13 Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him.

14 But John forbad him, saying, I have need to be baptized of thee, and comest thou to me?

15 And Jesus answering said unto him, **Suffer it to be so now: for thus it becometh us to fulfil all righteousness.** Then he suffered him.

(Jesus did not need to get baptized as he was without sin, but in order to Fulfill ALL righteousness he kept the commandments and order of the Jews as according to the plan of Salvation. Baptism indicates the covenant between us and God whereby we get forgiven for our Past sins. Jesus did not sin, but he did Battle sin by way of the Holy Spirit that one Gets after baptism which shows the significance.)

16 And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:

(Jesus was showing us the way as we need to Get baptized and receive the Holy Spirit in order to ensure Salvation if we are obedient)

17 And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.

Matthew 28:18-20 - After Jesus died and Resurrected it was and still is imperative for all believers to get baptized in his name!

King James Version (KJV)

18 And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.

19 Go ye therefore, and **teach all nations, BAPTIZING** them in the **name** of the Father, and of the Son, and of

the Holy Ghost:

(The first thing the Lord told his disciples was to TEACH ALL NATIONS. You need knowledge and Understanding before you go into the covenant with the Lord)

Name = Jesus

20 TEACHING them to OBSERVE ALL things whatsoever I have COMMANDED YOU: and, lo, I am with you always, even unto the end of the world. Amen.

Luke 24:44-48 (Same account as in Matthew)

King James Version (KJV)

44 And he said unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me.

45 Then opened he their understanding, that they might UNDERSTAND the SCRIPTURES,

46 And said unto them, Thus IT IS WRITTEN, and thus it BEHOVED Christ to suffer, and to rise from the dead the THIRD DAY:

47 And that repentance and remission of sins should be preached in his NAME among ALL nations, beginning at Jerusalem.

(Repentance and remission of sins should be preached in the name of JESUS, and that is the name we are to be baptized in)

48 And ye are witnesses of these things.

Romans 5:12 - Death entered into the creation when Adam sinned.

King James Version (KJV)

12 Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:

2 Corinthians 5:13-15, 19

King James Version (KJV)

13 For whether we be beside ourselves, it is to God: or whether we be sober, it is for your cause.

14 For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead:

(The fact that Christ died for ALL of mankind, ALL of mankind was under the death sentence because all of MANKIND has sinned, Christ died for us graciously so we wouldn't have to suffer that death sentence)

15 And that he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again.

(The fact that we are not under the Death penalty via Christ's blood when we believe in get baptized in his name, means that we now have to subject ourselves to everything that he commands us to do because that is the only way to receive Salvation)

19 To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.

(The Lord Died in our place, therefore our sins are not imputed unto us but to him)

20 Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God.

(Reconciliation - We go from being an enemy to a friend of God by which we may have Salvation thru Christ's blood when we obey him)

21 For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.

John 8:21-24

King James Version (KJV)

21 Then said Jesus again unto them, I go my way, and ye shall seek me, and shall die in your sins: whither I go, ye cannot come.

22 Then said the Jews, Will he kill himself? because he saith, Whither I go, ye cannot come.

23 And he said unto them, Ye are from beneath; I am from above: ye are of this world; I am not of this world.

24 I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am he, ye shall die in your sins.

(The Wages of Sin is death so if we do not believe Jesus died for our sins, then we will end up dying for our own sins. And once we believe we belong to him, we must obey him)

Mark 16 (Same account as in Luke & Matthew)

King James Version (KJV)

15 And he said unto them, Go ye into all the world, and preach the gospel to every creature.

16 He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

(You either believe and be baptized or you don't believe and you will be damned)

Acts 2:36-38 (Peter commands the house of Israel to repent and be baptized in the name of Jesus)

King James Version (KJV)

36 Therefore let all the house of Israel know assuredly, that God hath made the same Jesus, whom ye have crucified, both Lord and Christ.

37 Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do?

38 Then Peter said unto them, Repent, and be baptized every one of you **in the name of Jesus Christ** for the remission of sins, and ye shall receive the gift of the Holy Ghost.

(Peter and the apostles did everything according to the Lord's commandments. Jesus said repentance and remission of sins should be preached in his name to all nations starting with Jerusalem and that's what happened)

Acts 8:9-16 (Simon get's baptized in the name of Jesus)

King James Version (KJV)

9 But there was a certain man, called Simon, which beforetime in the same city used sorcery, and bewitched the people of Samaria, giving out that himself was some great one:

10 To whom they all gave heed, from the least to the greatest, saying, This man is the great power of God.

11 And to him they had regard, because that of long time he had bewitched them with sorceries.

12 But when they believed Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women.

13 Then Simon himself believed also: and when he was baptized, he continued with Philip, and wondered, beholding the miracles and signs which were done.

14 Now when the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John:

15 Who, when they were come down, prayed for them, that they might receive the Holy Ghost:

16 (For as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus.)

Matthew 1:18-21 (The significance of the name of Jesus)

King James Version (KJV)

18 Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost.

19 Then Joseph her husband, being a just man, and not willing to make her a public example, was minded to put her away privily.

20 But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.

21 And she shall bring forth a son, and thou shalt call his name Jesus: for he shall save his people from their sins.

(We are to get baptized in the name of Jesus because his name means "Savior" or "Yahweh saves" and that is the only name by which man can be saved from death by sin)

Acts 3 - There is power in the Name of Jesus (Healing, casting out demon's etc)

King James Version (KJV)

3 Now Peter and John went up together into the temple at the hour of prayer, being the ninth hour.

2 And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple;

3 Who seeing Peter and John about to go into the temple asked an alms.

4 And Peter, fastening his eyes upon him with John, said, Look on us.

5 And he gave heed unto them, expecting to receive something of them.

6 Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk.

7 And he took him by the right hand, and lifted him up: and immediately his feet and ankle bones received strength.

Acts 4 - Jesus is the only name by which Man can be saved

King James Version (KJV)

5 And it came to pass on the morrow, that their rulers, and elders, and scribes,

6 And Annas the high priest, and Caiaphas, and John, and Alexander, and as many as were of the kindred of the high priest, were gathered together at Jerusalem.

7 And when they had set them in the midst, they asked, By what power, or by what name, have ye done this?

8 Then Peter, filled with the Holy Ghost, said unto them, Ye rulers of the people, and elders of Israel,

9 If we this day be examined of the good deed done to the impotent man, by what means he is made whole;

10 Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole.

11 This is the stone which was set at nought of you builders, which is become the head of the corner.

12 Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

Acts 10 Peter telling the Gentile's that thru Jesus name are our sins forgiven

King James Version (KJV)

34 Then Peter opened his mouth, and said, Of a truth I perceive that God is no respecter of persons:

35 But in every nation he that feareth him, and worketh righteousness, is accepted with him.

36 The word which God sent unto the children of Israel, preaching peace by Jesus Christ: (he is Lord of all:)

37 That word, I say, ye know, which was published throughout all Judaea, and began from Galilee, after the baptism which John preached;

38 How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.

39 And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree:

40 Him God raised up the third day, and shewed him openly;

41 Not to all the people, but unto witnesses chosen before God, even to us, who did eat and drink with him after he rose from the dead.

42 And he commanded us to preach unto the people, and to testify that it is he which was ordained of God to be the Judge of quick and dead.

43 To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins.

44 While Peter yet spake these words, the Holy Ghost fell on all them which heard the word.

45 And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost.

46 For they heard them speak with tongues, and magnify God. Then answered Peter,

47 Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we?

48 And **he commanded them to be baptized in the name of the Lord**. Then prayed they him to tarry certain days.

Acts 19 John's Baptism became obsolete once Jesus died and was resurrected.

King James Version (KJV)

19 And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples,

2 He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost.

3 And he said unto them, Unto what then were ye baptized? And they said, Unto John's baptism.

4 Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus.

5 When they heard this, they were baptized in the name of the Lord Jesus.

Romans 3:9, 19

King James Version (KJV)

9 What then? are we better than they? No, in no wise: for we have before proved both Jews and Gentiles, that they are all under sin;

19 Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.

(Everyone is Under the Law)

20 Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law is the knowledge of sin.

(No one is cleared of guilt by the Law, the Law declares us guilty, we are only cleared of guilt by the blood of Jesus)

GRACE!

Romans 5:9 - We are justified by the blood of Jesus

King James Version (KJV)

9 Much more then, being now justified by his blood, we shall be saved from wrath through him.

Ephesians 1:7

King James Version (KJV)

7 In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;

Titus 3

King James Version (KJV)

5 Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;

6 Which he shed on us abundantly through Jesus Christ our Saviour;

7 That being justified by his grace, we should be made heirs according to the hope of eternal life.

(Before Jesus died on the cross there was no hope for eternal life because we would all have to die in our sins. We do not earn eternal life on our own. Only when we accept Jesus and obey him does his grace allow us to be saved)

Romans 3

King James Version (KJV)

23 For all have sinned, and come short of the glory of God;

24 Being justified **freely by his grace** through the redemption that is in Christ Jesus:

(Grace is the free gift of the Lord's sacrifice which redeems believers and doers of his commandments from death by sin)

25 Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

(Once we accept Jesus we are not under the death sentence but Under his Grace. This grace however, has stipulations)

26 To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in

Jesus.

27 Where is boasting then? It is excluded. By what law? of works? Nay: but by the law of faith.

28 Therefore we conclude that a man is justified by faith without the deeds of the law.

29 Is he the God of the Jews only? is he not also of the Gentiles? Yes, of the Gentiles also:

30 Seeing it is one God, which shall justify the circumcision (**Jew**) by faith, and uncircumcision (**Gentile**) through faith.

31 **Do we then make void the law through faith? God forbid: yea, we establish the law.**

Romans 5

King James Version (KJV)

1 Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:

2 By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.

LAW

Romans 6:1-6,12-15,23 - We are under Grace, but we still have to keep the law..

King James Version (KJV)

1 What shall we say then? Shall we continue in sin, that grace may abound?

2 God forbid. How shall we, that are dead to sin, live any longer therein?

3 Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death?

4 Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even **so we also should walk in newness of life.**

5 For if we have been planted together in the likeness of his death, **we shall be also in the likeness of his resurrection:**

6 **Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin.**

12 **Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.**

13 Neither yield ye your members as instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members as instruments of righteousness unto God.

14 For sin shall not have dominion over you: for ye are not under the law, but under grace. **(Not under the penalty of the Law)**

15 What then? **shall we sin, because we are not under the law, but under grace? God forbid.**

16 Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?

23 For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

Romans 7:7,12-16

King James Version (KJV)

7 What shall we say then? Is the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.

12 **Wherefore the law is holy, and the commandment holy, and just, and good.**

13 Was then that which is good made death unto me? God forbid. But sin, that it might appear sin, working death in me by that which is good; that sin by the commandment might become exceeding sinful.

14 For we know that the law is spiritual: but I am carnal, sold under sin.

15 For that which I do I allow not: for what I would, that do I not; but what I hate, that do I.

16 If then I do that which I would not, I consent unto the law that it is good.

(Paul is saying that the fact that he gets upset when he does something contrary to the Law, then the law has to be good. That is why he strived so hard to keep it.)

Matthew 19:16-19 - Eternal life comes by keeping the commandments

King James Version (KJV)

16 And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life?

17 And he said unto him, Why callest thou me good? there is none good but one, that is, God: **but if thou wilt enter into life, keep the commandments.**

18 He saith unto him, Which? Jesus said, Thou shalt do no murder, Thou shalt not commit adultery, Thou shalt not steal, Thou shalt not bear false witness,

19 Honour thy father and thy mother: and, Thou shalt love thy neighbour as thyself.

Leviticus 4:1-3,27-31 The wages of sin is death and before Jesus came in order to get remission for sins, animals had to be killed. This was known as a Sin Offering

King James Version (KJV)

1 And the Lord spake unto Moses, saying,

2 Speak unto the children of Israel, saying, If a soul shall sin through ignorance against any of the commandments of the Lord concerning things which ought not to be done, and shall do against any of them:

3 If the priest that is anointed do sin according to the sin of the people; then let him bring for his sin, which he hath sinned, a young bullock without blemish unto the Lord for a sin offering.

27 And if any one of the common people sin through ignorance, while he doeth somewhat against any of the commandments of the Lord concerning things which ought not to be done, and be guilty;

28 Or if his sin, which he hath sinned, come to his knowledge: then he shall bring his offering, a kid of the goats, a female without blemish, for his sin which he hath sinned.

29 And he shall lay his hand upon the head of the sin offering, and slay the sin offering in the place of the burnt offering.

30 And the priest shall take of the blood thereof with his finger, and put it upon the horns of the altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar.

31 And he shall take away all the fat thereof, as the fat is taken away from off the sacrifice of peace offerings; and the priest shall burn it upon the altar for a sweet savour unto the Lord; and the priest shall make an atonement for him, and it shall be forgiven him.

Isaiah 53 - The prophecy of Jesus becoming the very same Sin offering for our sins in place of the Animals.

King James Version (KJV)

6 All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on him the iniquity of us all. **(Acts 8)**

7 He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

8 He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.

9 And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth.

10 Yet it pleased the Lord to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the Lord shall prosper in his hand.

Ephesians 5 - Confirmation that Jesus became a sin offering sacrifice for our PAST sins. And we have to keep the law.

King James Version (KJV)

1 Be ye therefore followers of God, as dear children;

2 And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour.

3 But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints;

4 Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks.

5 For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.

6 Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children

of disobedience.

7 Be not ye therefore partakers with them.

Daniel 9:20-22, 25-27

King James Version (KJV)

20 And whiles I was speaking, and praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before the Lord my God for the holy mountain of my God;

21 Yea, whiles I was speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.

22 And he informed me, and talked with me, and said, O Daniel, I am now come forth to give thee skill and understanding.

25 Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

26 And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.

27 And he shall confirm the covenant with many for one week: and **in the midst of the week he shall cause the sacrifice and the oblation to cease**, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.

Psalms 40:6-8 (Prophecy of the Lord not requiring Animal sacrifice after he became the sacrifice) Also 1 Sam 15:22

King James Version (KJV)

6 Sacrifice and offering thou didst not desire; mine ears hast thou opened: burnt offering and sin offering hast thou not required.

7 Then said I, Lo, I come: in the volume of the book it is written of me,

8 I delight to do thy will, O my God: yea, thy law is within my heart. (Let not my will be done but thy (Father's) will)

Hebrews 10 - Explanation of why Jesus death caused animal Sacrifice to cease

King James Version (KJV)

10 For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

2 For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins.

3 But in those sacrifices there is a remembrance again made of sins every year.

4 For it is not possible that the blood of bulls and of goats should take away sins.

5 Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me:

6 In burnt offerings and sacrifices for sin thou hast had no pleasure.

7 Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God.

8 Above when he said, Sacrifice and offering and burnt offerings and offering for sin thou wouldest not, neither hadst pleasure therein; **which are offered by the law**; (Law of animal sacrifice)

9 Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second.

10 By the which will we are sanctified through the offering of the body of Jesus Christ once for all.

Hebrews 8 Explanation of the two covenants and the fault in the First Covenant!

King James Version (KJV)

7 For if that first covenant had been faultless, then should no place have been sought for the second.

8 For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah:

(The fault was with the people, not the law)

9 Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead

them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord.

10 For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:

Revelation 22:12-21

King James Version (KJV)

12 And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be.

13 I am Alpha and Omega, the beginning and the end, the first and the last.

14 Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

15 For without are dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.

16 I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star.

17 And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

18 For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book:

19 And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book.

20 He which testifieth these things saith, Surely I come quickly. Amen. Even so, come, Lord Jesus.

21 The grace of our Lord Jesus Christ be with you all. Amen.